True and Genuine

# ACCOUNT

Of the Last
Confession and Dying Words

OF

FOHN GOW, alias SMITH,

CAPTAIN of the

# Pirates.

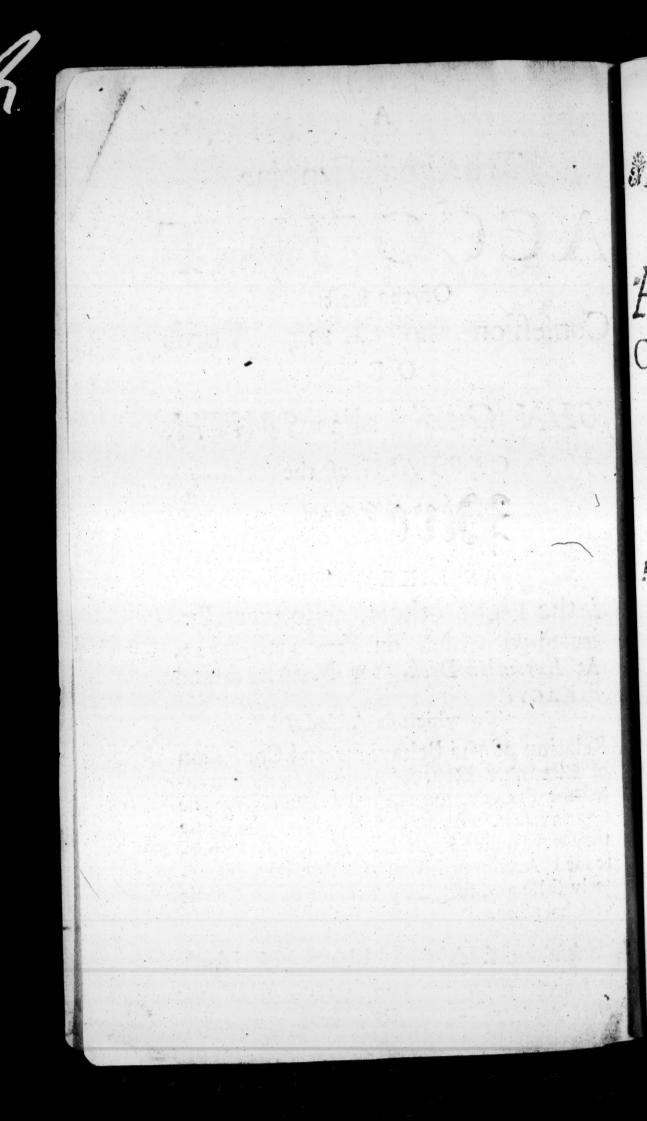
AS LIKEWISE

of the Eight others, who were Executed with him, on June 11th, 1725. At Execution-Dock, for MURDER and PIRACY.

To which is Added,

Relation of the Behaviour and Confession of Alexander Rob, who was likewise Executed for Piracy, on the 2d of July. By the CLERGYMAN, who attended them all the Time they were under Sentence. N. B. All the pretended Accounts hitherto Publish'd, are utterly false and forg'd by Persons of no Credit or Character.

Black-Roy in Pater-Nofter-Row. Pr. Three Pence.



#### AN

## ACCOUNT

Of the Behaviour, Confession, and Dying Words of the PIRATES, who were Executed on the 11th of June and on the 2d of July last.

At the King's Commission of the High Court of Admiralty, and OTER and TERMINER, and Goal delivery of Newgate, held before the Honourable Sir Henry Penrice, Judge of the High Court of Admiralty, Mr. Justice Tracey, and Mr. Justice Reynolds, at Justice Hall in the Old Baily, on Wednesday and Thursday being the 26th and 27th Days of May, in the Eleventh Year of his Majesty's Reign: Twelve Men were by the Jury found Guilty of Capital Offences, and Received Sentence of DEATH.

F these twelve Persons, three receiv'd His Majesty's most Gracious Reprieve: The others finding themselves included

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in the dead Warrant; began to think ferioufly upon Death; most of the Malefactors (excepting very notable Offenders ) flattering themselves with fome faint Hopes of Favour, untill all their Endeavours and Petitions for Reprieves or Remissions were rejected and discover'd to be of no use to them. During their Continuance under the Sentence of Death, they were instructed from these Words. Then said Jesus unto his Disciples, if any Man will come after me, let him deny himself, and take up his Cross, and follow me. Matt. 16.24. From this was shown to them, what is imply'd in this Expression of our Blessed Lord's: Whofoeven will come after me, which denoteth to us the Universality of those who are invited to come unto Christ, Whosaever, i.e. All, or every Man, of whatever Nation, in whatever Circumflances. whether Poor or Rich, Noble or Ignoble, &c. Let him come to me i, e. let him believe in me as his only Redeemer and Saviour; and I will make him my Disciple, he shall be adopted into my Family, &c. Then was shown to them, what kind of Faith is acceptable to God, not a dead Faith, but that Faith which appeareth by its Effects in the Lives and conversations of Men, bringing forth Manifold Fruits unto new Obedience, Holineis, and Vertue: Next, From these Words were explain'd to them, the two great Conditions upon which, Christ promiseth to receive them into the number of his Disciples, namely, Self-denial, a renouncing of all the Vanities, Riches, and Pleafures of this World, an inordinate Love to which had undoubtedly been the Caufe of their Misfortunes and Calamities, &c. The next great Condition of the Gofpel here mention'd is the Cross; which signifies their being willing not only to do, but also to suffer for the Name

of JESUS. But the Grace of God, not being given them to suffer for so good a Cause: Therefore since they were to suffer by the hand of Justice for

eir wicked Actions, they were exhorted very mly toRepent for all their Sins, and Particular y for the crying Sins of Murder, and Robbery, of which they stood convicted. Here was shown unto them, that the Vengeance of God never fails to purfue the Murderer; and altho' (which rarely happens) he should escape Punishment in this World, yet he cannot possibly escape the vindictive Justice of God in the next Life, &c. And the Evil of Robbery was shown them, both from the injustice thereof, and from the innumerable Inconveniencies, and Mischiefs following thereupon &c. They were Informed concerning the Sacrament of the Lord's Supper, from these Words, Bleffed are they who are called to the Marriage Supper of the Lamb. Rev. 19, 9. This do in Remembrance of me. Luke 22. 19. The Cup of Bleffing which we Bicfs, is it not the Communion of the Blood of Christ; the Bread which we Break is it not the Communion of the Body of Christ? for we being many are one Bread and one Body: For we all are partakers of that Bread. 1 Cor. 10. 16, 17. And they continued stedfastly in the Apostles Doctrine and Fellowship, and in breaking of Bread, and in Prayer. Acts 2. 42.

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me of The Excellencey of the Christian Religion was explain'd unto them, from these Words, Prov. 3. 17. Her Ways are Pleasantness, and all her Paths are Peace. It was demonstrated, that the Christian Religion does not only infinitely excel the most refin'd Heathen Moralities, but likewise, that it is by far perferrable to the preceeding Jewish Revelations; &c. And therefore that it nearly concern'd them to be followers of the HOLY JESUS, in order to be made Partakers of the

Happinels

Happiness entail'd upon the fincere lovers of

GOD, and Disciples of the HOLY JESUS.

While they were inftructed from these and other Texts of Scripture, they feem'd to be attentive, but that Seriousness and mighty Concern which ought to be upon Men, approaching fo very near to Death and Judgment, could scarce be discovered in them. But they were furnish'd with some Devotional and Practical Religious Books; in the reading of the Holy Scriptures and these Books, Meditating upon Death, Judgment, and a Future State, and making up their Peace with God, through Jesus Christ, upon account of whose Merits and Sufferings only, all of them declar'd that they expected everlasting Life, (as. they faid ) They were mostly taken up Night and Day in the Condemn'd Hold. The Captain and Mr. Ingram, who were best qualified, reading and praying to the rest. Yet two or three of them complain'd upon one another, as guilty of Swearing and Lying, for which they were reprov'd and admonish'd to abstain from such Pra-Etices, as they lov'd their own Souls, which in a very short time were to enter upon an eternal State of Happine's or Misery. Such miscarriages are not much to be wonder'd at in young Men accustom'd to an irregular, dissolute Life. James Williams, and Daniel Mackawley, were all the time (except two or three Days after the Sentence when Williams attended the publick Worship in Chappel, and seem'd equally attentive with the rest) they were in the Condemn'd Hold afflicted with grievous Sickness; and both of 'em, especially Mackawley, when they were exhorted and pray'd over, ingenuously confessing the great guilt of Murder and Piracy, declar'd, that they were heartily forry, and earneftly repented for the fame.

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On Tuesday the First of June, the Report being made to His Majesty in Council, three of them, viz. Brigstock Weaver, Michael Moore, and Alexander Rob, received his Majesty's most Gracious Reprieve; the remaining Nine were ordered to Execution, viz. William Ingram, John Gow, alias Smith, James Williams, Daniel Mackawley, Peter Rolson, alias Rollinson, John Peterson, John Winter, William Melvin, and James Belvin. If any of the Honourable Judges on the Bench, any of the Jury, or of the Witnesses who appeared as Evidences against them, are desirous to be informed, concerning their Behaviour, or Confessions, before, or at the time of Death; What we can add, is as follows.

Condemn'd for voluntarily, going on board a pirate-Ship, named the Good-Fortune Brigantine, of which Thomas Anftis, was then Captain, as the said Brigantine lay at a Cape, to take in Water, and sighning the Articles, about the Year, 1721; and continuing with the Pirates, after he might have made his escape, or gone his way, as several others Did, when Captain Anstis, gave freedom to every Man to depart, who was not willing to remain in his Service; and for his being active in sighting with Ships which made opposition, and receiving 35 1. as an officer's part of prize Mony; after the taking of two Dutch Ships and a Sloop (as he said) with whom they had been engag'd.

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He was 50 Years of age, and appear'd always very devout and attentive to the Prayers and exhortations in Chappel and other times; But his Mind was mightily diverted from his preparations for Death, by the conftant applications his Wife and some of his Friends made for aReprieve He was frequently told to lay aside all thoughts that way, which might prove a very Dangerous

impediment

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impediment to the Working out of his Souls Salvation: he always folemnly declar'd that he did not any ways depend upon expectation of Reprieves or Remissions, but was constantly taken up in reading God's word, practical and devotional Books, and ferious thoughts about Death, and Prayers to God to prepare him for the fame. He was Mightily concern'd and troubl'd, that he was to leave a poor Wife and five Young Children without any provision or Sublistence. He was told, that God who is a Father to the Fatherless, and an husband to the Widow, would not Suffer them to want, if they put their trust in him; But his great concern was to fecure to himself a Portion in that heavenly inheritance, which should never be taken from him. He confels'd that he had been guilty of feveral acts of Piracy, while in that Service, but (said he) all who are in Company of the Pirates must comply with all their Commands, whether it be to Fight, Plunder or Rob all Ships and Men they meet with; which if they do not, the other Pirates, who are the most licentious, disorderly, and cruel Fellows under Heaven, will be fure to Shoot one through the Head, or Murder him one way or other. To fum up all, he alledg'd that all in their Company Prest or Voluntier, were necessarily oblig'd either to give blind Obedience to their Orders or submit to present Death. He averr'd also, that one of the Evidences against him, was one of the Men who first forc'd him on Board the Pirate Ship; and that he laid hold on the first handsome Opportunity of leaving them, and coming Home in a little Sloop with Twenty others, who were all equally and some much more guilty than he. He Confess'd also that they funk the Ship in which they came home in Bristoll Channelnel, but that he had no Hand in finking her, for Nine of them of which he was one, went ashore the Day before the rest sunk and left the Ship, for doing whereof he knew no Reafon but their Wickedness. He declar'd himself a real Penitent for all his Sins; that he died in Communion of the Church of England, of which he was born a Member, that he freely forgave all Men who had any ways Offended him, as he defired forgiveness at the Hand of God, and that he died in Peace with all the World. He ap-pear'd mighty serious in his Devotions at all Times, and was very careful in performance of his Duties, fo, that in Charity we are bound to Judge that he died a Christian in the Love of God, and Charity with all Men; only he was uneafie, when he thought upon his Wife and small Family, but for that he submitted to the Will of God, refigning himself wholy to him who makes every Thing work together for good to them who Love him. The Day before his Execution, he was still in some faint Hopes of Reprieve, but in the Afternoon, his Friend coming and telling him there was no possibility of obtaining any Favour that way, he gave over all further Expectations, seeming no ways mov'd, but of the same smooth even Temper of Mind he was formerly.

John Bow, alias Smith, of London, Marriner, was Indicted for the Murder of Bonadventure
Jelphs, on the High-Seas, within four Miles of
Santa-Cruz, and within the Jurisdiction of the

Admiralty of England, &c.

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To this Indictment John Gow refus'd to Plead. For which (by Order of Court) his Thumbs were ty'd with Whip-cord, by the Executioner and another Officer, till the Cord broke. The Court pronounc'd Sentence, that (according to

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Law) next Day he should be Prest to Death. When the Press was prepar'd for Execution of the Sentence, he sent to pray the Court, that he might be admitted, which the Court granted. He was found guilty by the Jury, and Condemn'd for the Murder of Captain Oliver Fernau, on the High-Seas, within four Leagues of Santa-Cruz, and within the Juridiction of the Admiralty of England, by wilfully, and of his Malice afore-thought, discharging a Pistol loaded with Powder and Bullets, and thereby giving the said Oliver Fernau one mortal Wound in his Breast of the breadth of one Inch, and depth of seven Inches, on the second of November last, of which he

instantly dy'd.

This John Gow, alias Smith, was (as he faid) near Twenty eight Years of Age, and born in a remote Northern-Country, of Honest Respectful Parents: His Father was a Merchant of good Business according to the Country, and John being his only Son, he gave him the best of Education that is requisite for being a Ship Master, or a Merchant, he making good Progress at School, his Father made him Master of one of his own Ships, when he was but fixteen or seventeen Years of Age; but he being of a Proud Ambitious Spirit, could not be confin'd to these Northern Parts; and contrary to his Father's earnest Desire went abroad to raise his Fortune, his Father within a Year or two dying of Grief; this (he faid) he was forry for, that he had to far disoblig'd so Affectionate and Kind a Father, otherways he faid, he had not been guilty of any uncommon Acts of Disobedience to his Parents. While he was under Sentence, 'he appear'd very ferious and attentive to the Prayers and Exhortations, both at Chappel and in the Hold, when I visited the two sick Men under the same Sentence

tence with himself. He with Mr. Ligram, were mostly taken up Night and Day in Reading the Holy Scriptures, and Pious and Devotional Books, for their Profit and that of their Fellow-Criminals in the Condemn'd-Hold; to which Daniel Mackamley gave very attentive heed, being fore afflitted with fickness and by Reason thereof not capable to perform Duties himself, but appearing more affected with a Sense of his great Sin of Murder, than any of the rest did. Mr. Gow's Covetousnels after Riches, to be obtain'd whatever way, either by Right or Wrong was the origine of his Misfortunes: For this it was that mov'd him at least to allow of all the execrable Murders which were committed upon the four chief Officers of the George-GALLY; he deny'd that he had any premeditated design against the lives of these Gentlemen. but in this he seem'd to Prevaricate, for when dosely urg'd to make further Confession, he acmowledg'd that there was some design among the Sailors, but that he was not concerned in it, and that the Captain with the Chief Mate, Skrione, having streightned him and them in their Provisions was a pretence an occasion to the ommon Sailors to form such a wicked Conspincy. He was Second Mate and Gunner of the hip, and the Old Captain and Chief Mate being Murder'd, he faid that the rest of the Crew blig'd and in a manner forc'd him to accept the ommand, there not being one left but himfelf, to could Navigate the Ship; but his covetous emper feems to falfify this, of which he reented and beg'd God Pardon: He complaind one Fea, who apprehended him, contrary (as ecall'd it) to his Word of Honour; I told him at he was certainly guilty of capital Offences, Seizing and Plundering so many Ships, al-B 2

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though Murder had not been prov'd against him, the Truth of which he own'd, but in diminution of his Crime alledg'd; that he treated the Men whom he took Civilly, giving 'em the fame Entertainment he himself had as all of em could teffify. But he repented of finking a Scotch Ship the fecond he took, and after keeping the Captain and Company Priloners for fome Days, giving the first Ship and Cargo that afterwards he took to the faid Scotch Master: Thus enriching one upon the robbery and ruin of another. complain'd also, that the Gentleman who apprehended him, having been his School-comrade for tome Years; and an Intimate acquaintance both at Home and Abroad fince they came to Age: Misrepresented him as one of the most barbarous Fellows on Earth, particularly, in Debauching some Young Women in the Orkneys, and in taking them on Board his Ship, and exposing them as common to all his Men; the Truth of this he absolutely deny'd, saying, that he was incapable of fuch an undecent Villiany: He freely forgave that Gentleman, he appear'd to be a Man naturally of good Sence, Education, and pretty Polite in his Carriage; but what ruin'd all those good Qualities: was his extraordinary Covetousness and Ambition, which he confantly lamented as his great Sin and Weakness. He was told, that a Man of his Capacity could not fail of Encouragement and Preferment in Trading Countries; this he did not doubt of, and added that he was in very good Bufinels, when the fad Calamity befell him, but upon account (as is faid ) of some discontent between him and the Captain, he intended to leave the Ship at the first Port they should come to in the Mediterranean, although he was prevented by the unaccountable, unheard of Murder of which

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he confest himself not altogether Innocent, but withal complaining mightily of some of the Evidences which appear'd against him, who (as he gave out, were equally guilty with the rest; being exhorted not to entertain any Grudge or Malice against any Person, he freely forgave them. Being ask'd about Articles, he told that he did make, sign, and cause his Men sign Articles, but that they were in prejudice to no Perfon, but only for preventing of Blood-shed among themselves, such as, that they should not wear any fecret Fire-Arms, sharp Weapons or Knives, &c. About them, for Wounding or Murdering of one another, &c. When it was frequently propos'd by Williams, whom they call'd their Lieutenant, that when they took any more Ships, they should Murder all the Men by binding 'em Back to Back and throwing 'em into the Sea; he as Captain oppos'd that cruel and barbarous Proposal, telling him, that there was more Blood spilt already than they could be answerable for: And that while he was alive and had any command in the Ship, he should not be suffer'd to put such a design in Execution, unless he first Murder'd himself, which (added he) he durst not attempt in a fair way, told that when he left the Orkneys, he intended to fail for the Coast of Newfounland, and to take more Men on Board; but God in his just Provit ill dence would not suffer him and his most wicked Accomplices to go any longer in fuch desperate Courfes, which 'ere this time might have prov'd reis. pon to the Ruin of many poor Families. It griev'd him much, that he was represented to the World, veen the as one of the vilest Men that ever lived in many Respects, whereas (excepting that barbarous i the l by Misfortune to which he was accessory) he hich alledg'd that preceeding that, he had not committed

mitted any Crimnal Action or unbecoming a Gentleman: And indeed, several Persons who knew him formerly gave him a good Character, as a Mon of a fingular good Temper and agree. able Behaviour, upon which account they much lamented his having Committed those Crimes of late, which justly brought upon him all his Miseries and Misfortunes; he was advis'd to Confider that Christ his Saviour was a Man of Sorrows, and acquainted with Griefs, and that one of the chief Persecutions he endured, was to be reproach'd of the Scribes and Pharifees, and there ore, if now he intended to renew himfelf by repentance, he must in the first Place be in some Measure conformable to him in his Sufferings, in order to be made Partaker of his Glory. He declared that he believed the Immertality of the Soul, and all the Articles of the CHRISTIAN FAITH, expecting Salvation only by the Merits of Jesus Christ. Some Days before he Dy'd, he was much vex'd, that he had read in some of the News-papers, that his Body was to be expos'd by being hung in Chains. I told him that if his Soul was well and happy with God, his Body, would be rais'd up at the last Day, and made like unto Christ's most glorious Body. He dy'd in Peace with all the World, freely forgiving every Body, who had Offended him, &c. And was very Penitent for all his Sins. The Day before his Execution, he Confest, that some of the Men, but he would not name one by another, communicated, or at least infinuated to him some Project or Design they had of Running away with the Ship and turning PIRATES. Being ask'd why he would not apprize Captain Fernau of this, he would not give any other Answer; but that as he refus'd to meddle in fuch a pernicious Purpole,

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pose, so neither was he oblig'd to tell the Capain. To fum up all, he went to Death denying prepense Malice against Captain Fernau and the other Officers: But it feems he was indifferent what became of them upon some Disobligations; neither did he vindicate himfelf as altogether free of the Murder. And own'd that his covetoutness had justly drawn down the Judgments of God upon him. The Night before they fuffer'd, as I was exhorting Williams and Mackawley, he two fick Men in the Hold; and showing to em the great Sin of coveroutness, The Captain upon my citeing the Apostle's Expression, the love of Money is the Root of all Evil ) faid over and wer, Alas! Alas! that is the Ruin of us all. To which all the rest affented, lamenting over ovetousness with one Content.

James Milliams, was found guilty by the bry, for the Murder of Stephen Algiere, on the High-Seas, within four Leagues of Santa-Cruz, &c. by Maliciously and Prepensely giving him a Mortal-Wound in the Head, by the Discharge sa Pistol loaded with two Bullets, &c. On the second of November last; of which Wound

le said Stephen Algiere, instantly Dy'd.

This James Williams, (about 30 Years of Age) infest himself guilty of the Crimes, Viz. Murar and Piracy, for which he suffer'd. He was not the main Contrivers, and Executioners the Wicked Plot, and put the two Swedes, the line, Mackawley and Melvin, upon the Commission of that execrable Murder. He consest to, that he Threatned and Commanded Michael line, to Shoot the Chief Mate thro' the Head that Pistol; of which Wound he immediately y'd. He was not able to come to Chapple but to or three Times, being grievously afflicted the Sickness, which confin'd him to the Hold.

Hold, till the Day of his Execution. He was altogether Illiterate, so that he could neither Read nor Write, yet his excess of wickedness gave him Merit to be declar'd Lieutenant of the Ship. He was very fenfible of and grieved for his heinous Sins, in not only committing them himself, but also advising the rest to act their Parts of the bloody Tragedy; particularly the Boy Moore, of 17 Years of Age to Murder the Mate. He being ask'd, if the Captain knew of the Murder before hand, Answer'd, Yes, you need not doubt but he knew of it: He told that the defign of the Murder was not above two Hours, before it was put in Execution. Which the Captain also affirm'd, but deny'd any Knowledge he had of it, but by Information he had from others afterwards. Williams was extreamly fenfible of and griev'd for his Sin, dy'd in Peace with all the World, forgiving all Men who had done him Offence, &c. And believing that his Sins were to be Pardoned and Eternal Life Obtain'd only through the Merits of Fefus Christ.

John Counter, was found guilty by the Jury, for cutting the Throat of John Guy, the Surgeon with a Knife, of which he instantly dy'd. And also, for cutting the Throat of Captain Fernau, although he did not immediately dye of the Wound, on the Second of November last.

This Winter about 23 Years of Age, was a Foreigner, and could scarce speak any English; a Clergyman of his own Nation who attended him while under Sentence told me; that he ingenusly confess'd both the Sins of Murder and Piracy for which he dy'd. That the Lieutenant Williams put him upon it, and altho' the Captain did not speak to him, leaving that to Williams, yet he took his Hand upon it, and affigu'd them their different Posts, where they were

were to commit the bloody Tragedy. He wept and declar'd great Grief and Sorrow of Heart, for the enormous Crimes he had committed, dy'd in Peace with all the World and Penitent.

John Peterson, between 30 and 40 Years of Age, was found guilty by the Jury, for outting the Throat of Bonadventure Jelphs, &c. And Peter Rollon, alias Rolinson, about 25 or 26 Years of Age, was found guilty by the Jury, for endeavouring with Melvin to fling Captain Fernau overboard, both before and after his Throat was Cut, and otherways affishing and abetting the rest in their execrable Murders; four Leagues off Santa-Cruz, upon the Second of November

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Both these Men were Foreigners of one Country, and had a Minister of their own Nation to attend 'em, who told me that both of 'em acknowledg'd their guilt, and the justice of their Sentence, and that Peterson shed abundance of Tears, confessing that his Sins in the preceeding part of his Life had been very great, fuch as is not proper to mention. All these three Foreigners acknowledg'd that God in Justice had afflicted them, blam'd the Lieutenant for advising them, and faid the Captain took their Hands as an affurance of perpetrating the intendedMurders, without speaking to them. Winter and Peterson were very Penitent, shedding Tears in great plenty, but Rollinson who was made Gunner upon their new Regulations, was a little more Harden'd. All of them died Protestants, in Communion of those Churches of which they were born Members in Peace with all the World, and Penitent.

deavouring to throw Captain Fernau into the Sea, with affistance of Rollinson, and otherways affist-

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ing the rest in commission of the Villainous Murders, four Leagues of Santa-Cruz, on the Second

of November last.

Melvin, faid that he was about 77 or 18 Years Old, that he was advis'd to these barbarous Actions by Williams, that he only knew of their Design about 4 or 5 Minutes before the Execution, that he comply'd for fear they had Murder'd himself. It was shown him, that he ought rath'er to have lost his own Life than to have joyn d in such Horrid Murders. He entertain'd some small Hopes of a Reprieve which made him less careful of his Duty; but when all his Expectations fail'd, he minded nothing but the Assairs of another World and Preparations for Death, confessing and repenting of the Crimes for which he died; and declaring himself in Peace with all Mankind, &c.

Jury, for cutting the Throat of Stephen Algiere, whom afterwards, Williams the Lieutenant Shot Dead with a Pistol, on the Second of November last, within four Leagues of Santa-Cruz, &c.

This Mackamley about 25 or 26 Years of Age, was born in one of the remote British Isles, of Honest Parents, who gave him Christian Education, teaching him to Read and Write, so that he understood his Duty as became a Man of his Station. But his Misfortune was to fall into the Company of such an execrable Rogue as Williams, with whom he was one of the principal Conspirators in order to Murder the four misfortunate Gentlemen; and then to go a Pirating with the Ship. He was the most Ingenous of them all in confessing his horrid Crimes of Murder and Piracy both before and after Sentence. He was so much afflisted with Sickness all the Time he was in the Hold, that he was never able to come

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up to Chappel. When I went to Visit him and Williams in the Hold, he confest and bewail'd his Sins in a most pitiful Manner, acknowledging that he fuffer'd most deservedly: But he was not able by Reason of Sickness to speak three or four Words at once. He acknowledg'd the premeditated defign, but not above an Hour or two preceeding the Execution, between him and Williams, and the rest, of Murdering Captain Fernau and the other three Gentlemen, and that it was Williams put him upon and advis'd him to it, but he did not or would not name Capt. Gom; although he was not capable, because of his Illnels, to express his Grief in Words, yet by Sighs and Groans; he gave figns of a deep and bitter Repentance. He was very attentive to all the Exhortations and Prayers, and to the Reading of the Scriptures and other Pious Books Night and Day by his Fellow Criminals. He show'd all outward figns of a true Repentance, which one in so weak a Condition could possibly do, begg'd God's Pardon and all the Worlds, for his many crying Offences, believ'd that he should be Saved only through the Merits of Christ, and died m Peace with all Men.

James Belvin, was found guilty by the Jury of Piracy, by affifting to take a Ship named the Batchelor, and taking out of her som Blocks and Sails, &c. And sending them on Board the

George-Galley, &c.

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This Belvin was a Young Man, about 23 Years of Age, he was a Bed and Sleeping when the Murder was committed, but was free and willing to follow the Piratical Trade afterwards. He complain'd upon Melvin another of the Malefactors for Swearing and Lying in the Condemn'd-hold: Melvin retorted upon Belvin as more guilty than the of the same Faults. I reprov'd 'em both ver

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ry sharply, showing them the great Evil of these Vices, as against the express Law of God, and what a dangerous Thing it was for them upon the very Brink of Eternity to be guilty of such Nototious Sins; which, if not Repented of, would Damn them for ever. They promis d by God's Grace not to do so any more.

Before they left Amsterdam, he acquainted Captain Fernau of a Design some of the Company had of turning Pirates, upon which the then Boatswain was turn'd out, and Belvin put in his Place; he said that afterwards, till the Murder was over, they never communicated any thing of their Villainous Intentions to him. He confest himself guilty of some acts of Piracy; for which and all his other Sins he Repented, forgave all Men who had Offended him, and died in the communion of the Church of England, of which he own'd himself an unworthy Member, and in the Faith of being Saved through the Merits of Jesus Christ.

### POSTSCRIPT.

former Confessions. The Captain would acknowledge no more than what he had formerly done. All of them declar'd themselves heartily Sorry and Penitent for their Sins, especially those crying Sins, for which they were brought to Publick Shame. By

James Guthrie, who attended them as Ordinary while under Sentence,

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Account of the Behaviour, Confession, and dying Words of Alexander Rob, sound guilty of Piracy, who was Executed on Friday the 2d. Fuly last, at Execution-Dock.

The said Alexander Rob, was found guilty by the Jury, for Voluntarily entering into the Service of JOHN GOW alias SMITH, Captain of a Pirate-Ship; who with several of his Accomplices were Executed for Murder and Piracie, the 11th of June last, and after he had enter'd into the said Service, standing Centry upon his late Master the Captain of the Snow, and some other Acts of PIRACIE.

Age, was born in Galloway (as he declares in his own last Words) of Honest Parents, his Father having been a Farmer and Fisherman, but he not willing to follow his Fathers Employment was sent to Glasgow, and was bound Apprentice to a Master of a Ship, and being bound to the Straits, was taken by the Pirate Gow, off of Capt St. Vincent. Captain Gow, alias Smith, said, that he did not force him into his Service, but Rob said, that both Gow and Williams, his Lieute-

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nant threatned to Murder him if he did not flay with them and obey their Orders; accordingly the first piece of Service he was put upon, was to stand Centry upon his late Captain and Ships Company, which he denied to the last, and faid he was only Centry over the Powder-Room. He gives Account of some Ships they took, all which they Plunder'd and some of 'em they Sunk, disposing of others as they thought fit. Being provided in all Necessaries for the Piratical-Trade, only their Ship wanted Cleaning, for which purpose they judg'd the Island of Orkney most proper, whither they went, the Captain being of that Country took four of them ashore to Rob a Gentleman's House, they being well Arm'd and Intoxicated with Strong-drink, and fearing nothing took what they pleas'd. The next Day the Boatswain with four others of the Men going ashore brought three Young-women on Board by force, and having us'd them as the pleas'd for two Days fet them ashore again. Upon this the Country being alarm'd, they were oblig'd to go to another Part of the Island, but having no command, all of 'em being Masters, part of the Men going on Shore with the Boats were taken and at last the Captain and the rest of them being decoy'd to leave the Ship and come on Shore, they were all made Prisoners. Alexander Rob, got His Majesty's Reprieve for a Month, which made him entertain strong Hopes of obtaining a full pardon; notwithstanding which, all the time he was in the Condemn'd-hold with his fellow Criminals, who were Executed upon Friday, the 11th of June last, he attended Divine Worship in the Chappel constantly with them, and appear'd very Devout and Serious both at Prayers and Exhortations; but on Wednesday the the 30th of June, an Account of the Dead Warrant

ant being fign'd coming to him, he was mightiy furpriz'd and ftruck with a dreadful Horrour. and Confusion, yet recollecting himself, he began and prepar'd himself for Death with the utmost application and great earnestness; he was exhorted to submit to the will of God, who difpoteth upon all his Creatures, as feemeth him good, whose Disposals upon us are still for our good, as knowing best what is for our good and advantage; and ordering every event of Life whether Prosperous or Adverse for the Eternal Welfare of them who Fear and Love God. He submitted and resign'd himself to the Providence of a Good and Gracious God: He thought it hard to leave the World in his Youth and Vigour of his Age. It was told him, that it was his Duty to submit to the Laws of the Land which took away his Life, and that besides the longer. he lived in this World, he was always contracting great Guilt and committing more Sin, and confequently should have the more to Answer to Almighty God, for the many Errours of his Life: Upon which he had reason to Submit, it being appointed for all Men once to Die, and after Death to Judgment, but also by going off the Stage of this Miserable World, in his Younger Years, he was free of the many crying Sins he might have committed in the remaining part of his Life, more especially in that deperatly wicked Course of Life, which he had Misfortunately undertaken. He feem'd to be contented, in the Morning before he went to Execution, he came to CHAPPEL, and receive'd the HOLY SACRAMENT very devoutly; till he was carry'd out, behaving himself Christianly, and decently, to the Satisfaction of all who saw him, out of a deep fight and fense of his Sins, shedding abundance abundance of Tears, both in the Prison, and as they who saw him declar'd all the Way to the Place of Execution.

#### At the Place of Execution.

TE continu'd very Serious in his Repentance, appearing most earnest in complying with the Prayers, and giving attentive Ear to the short Exhortations which were then directed to him, and in evidence thereof continuing to shed Tears plentifully. He said with a loud Voice to the Spectators, You Gentlemen Sailors, I have only one word to fay to you, If any of you be taken by the Pirates, rather choose to be Shot immediatly by them, than to go along with them, which will bring you to such a miserable End as you see me now Suffering. He declar'd, that he died a Christian and Protestant, in Communion of those among whom he had been Edu cated; that he forgave all Men, as he expected forgiveness at the Hand of God, that he expect ed eternal Life only through the Merits and Mediation of Jesus Christ his Redeemer, being i Peace with all the World. He appear'd a tru Penitent. He declar'd that he dy'd Innocent what he was convicted and that he was not Voluntier in Gow's Service. This is the tru Account given by me.

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Who attended him, and all the other PIRATES as ORDINARY all the time they were under Sentence, until they were Executed.

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This Paper underwritten concerning the Behaviour of Alexander Rob, is done by Mr. Martin, who was Witness to all the Account he gives, and has several Letters under his own Hand, while he was under Sentence, which his Friends may see, if they please to call for them.

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A FTER Mr. Rob was Reprieved he fent Mr. Martin for one Mr. Anderson Minister of the Scots Church, in Swallow-Areet, St. James's Westminster; who came on the 10th of June last, and talkt with him in the Condemn'd-hold, and with the others that were Hang'd the next Day. After Mr. Robs Reprieve was out, and on the Morning of the 2d. Day of July when he was lang'd, Mr. Martin brought Mr. Anderson aain to Mr. Rob, who found him Engaged with be Reverend Mr. Gaynam, Minister of the Maralsea, who stopt at Mr. Anderson's coming in, It Mr. Anderson thinking it was the Ordinary und Newgate, defired him to proceed in his Office, dhe did proceed, till Mr. Rob was call'd down be put into the Cart; asking him before Mr.

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Anderson, whether he was not a Voluntier, and readily took on with Captain Gow alias Smith, and stood Centry upon his old Captain Somervell. Mr. Anderson also begg'd him to be fincere as a dying Man: And then poor Rob faid, that as he hop'd for God's Mercy he declar'd as a dying Man, that he was Captain Somervells Cabbin-Boy. when that Captain Gow alias Smith took Captain Somervell. He let them all go except himself and the Carpenter John Menzies, that the Carpenter was Try'd in Scotland and acquitted, by Reason of his being Press'd into the service of the PIRATES, that he cry'd and roar'd to go along with his Crew, fell down upon the Deck, and would not yield to the Command of Captain Gow, alias Smith, and Lieutenant Williams, till Williams, threatned to blow his Brains about the Deck, or dispatch him some other Way, and that he was not a Voluntier but truly forced into the Service of the Pyrates, by those threatnings and by the fear of Death, that after thro' fear he had once comply'd to ferve Gow alias Smith and Williams, they placed him with a Cutlash at the Door of the Powder. Room, but that he was never Centry over his Master Captain Somervell, that he was no Voluntier, but far from it, a press'd Man by fear of immediate Death, from the Beginning, That he had never any grudge against his Good Master, Captain Somerville, not f ev Quarrel with him, but lov'd him, and never lov'd the PYRATES. Mr. Gaynam, ask'd him hou and Mr. Anderson ask'd him too, why was the or C contrary sworn against him, to which he answer manc ed, that the Evidence for the Crown he had of End, ten reprov'd for their wicked Life and Curfin ings and Swearing, and believ'd they had twore again the S him thro' Revenge and Spite, but he took Go lim a with

to Witness again that he was press'd into the Pyrates Service and was far from being a Voluntier

The faid Mr. Anderson and Mr. Gaynam went to the Place of Execution, and after the Ordinary had given him fuitable Prayers and Exhortations, and Mr. Gaynam also had prayed for and exhorted him in a few Words, Mr. Rob declar'd again that he was not a Voluntier, but forc'd into the Service of the PIRATES, to the same purpose as before. And that he forgave all his Enemies even those that had sworn falsly against him Mr. Anderson, ask'd if he had any thing to communicate to his Parents and he reply'd nothing more now, but that I dye Innocent and in Chanity with all Men. Mr. Anderson bid him lift up his Heart to God at the Throne of Grace, to repent from his Heart of all his former Sins and rely upon the Lord Jesus Christ alone as his mly Sacrifice for Sin, and his only Advocate with God the Father. To which he replyed, that he defired to do fo, and that he was in a very Unriftian Disposition to Die, and hop'd for Everlasting Mercy thro' the Lord Jesus Christ, then Mr. lobb, bid us take notice that he died a Presbyterian as lt, to which the Ordinary and Mr. Anderson, said, a that they suppos'd he meant a Christian of the m frotestant Reform'd Religion; to which he replyge d, yes, I mean so: And lastly Mr. Robb, call'd or loud to all Gentlemen Sailors, advising them that fever they were taken by the Pyrates, they the Ir Cut to Pieces, than comply with their Deof Ind, by his submitting to their terrible Threatfind lings which Mr. Anderson pronounc'd aloud to the Spectators, and after Mr. Anderson had given Go im a few more Exhortations, He pray'd for him, ith a loud Voice, in the hearing of many near

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the Scaffold, concluding with the Lord's Prayer and the Bleffing. During all the Devotions Mr. Rob, was very intent and ferious, and all the time that Mr. Rob was at the Place of Execution the Spectators were very quiet, much affected and feen'd to regreat his unhappy Fate, as an Innocent Youth, that died in a very Christian Manner; when he was Cut down the Deputy Marshall of the Admiralty, and other Officers and Constables left not the Place till Mr. Anderson got his Body, and Mr. Martin put him in a Coach and carried him to Mr John Clark's the Undertaker in Jermyn-Street St James's Westminster, who by order of Robert Dalrymple Esq; Cousin of the Earl of Stairs, and Mr. Martin (who knows his honest Relations) gave him a Christian Burial in St. James's Upper Ground, on Lord's Day Evening, the 4th of July, 1725. rost it but your ask

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